

San Ysidro Parish

P.O. BOX 182 • 5015 CORRALES ROAD • CORRALES, NM 87048
TELEPHONE: 898-1779 • FAX: 897-6967

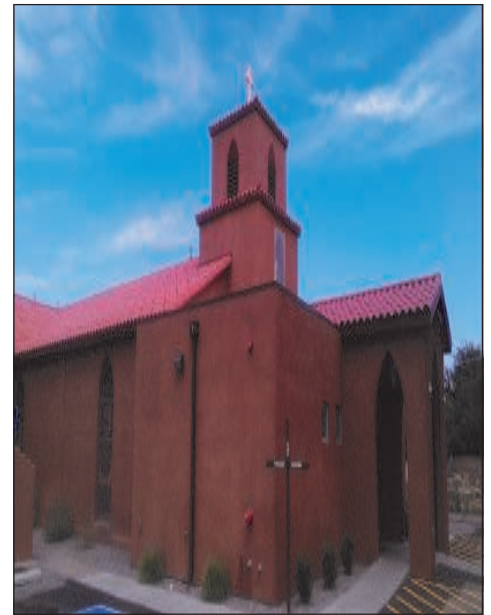
APRIL 2, 2017



5th SUNDAY OF LENT

Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live." —Jn 11:25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.



Office

Parish Phone: (505) 898-1779
Hours: M-F 10:00 a.m.-5:00 p.m.
Closed for Lunch 1:00 p.m. to 2:00 p.m.
Emergency number for after Office
hours *Only* (505) 898-2770
Closed Holy Days & Holidays.

Religious Education Office:
(505) 620-3675
Classes held September-May.

Parish Staff

Pastor: Rev. James McGowan
Deacon: Tom Burns
Religious Education Director:
Ken Cantwell
Music Directors: Diego Salazar and
Theresa Schrecongost
Office Manager: Jovita Kelley

Mass Schedule

Weekend:
Saturday- 8:30 a.m. and 5:00 p.m.
Sunday-7:30, 9:00 & 11:00 a.m.
Weekdays: T-F 6:30 a.m.
Mondays-Communion Service
6:30 a.m.

Confessions

Saturdays : 3:30-4:30 p.m.

Marriages

By appointment only, please call
the Parish Office.

Baptism Classes

First Monday of every month at
6:00 p.m. in the CCD Building.

CATHOLIC IDENTITY/RELIGIOUS EDUCATION
BASIC CATECHESIS-KEN CANTWELL-DRE 04/02/2017
THE CREED

1. What is the origin of the word, "creed"? It comes from the Latin, "Credo" which translates "I believe."
2. What is the purpose of a creed? It is a formal profession of faith of all divinely revealed truth as taught by the Magisterium of the Church.
3. Do all religions have a creed? No, only the one, holy, catholic and apostolic Church has this summary statement of all that we hold true as Catholics.
4. Do Catholics have more than one creed? There is one creed but two forms: the Nicene Creed and the Apostles' Creed.
5. What is the origin of the Nicene Creed? The Nicene Creed dates back to the Council of Nicea in 325 A.D. and is the longer version recited by the faithful at Sunday Mass and Holy Days of Obligation.
6. For what purpose was the Council of Nicea convened? The bishops met to dispel the heresy of Arianism, which claimed that Jesus was not equal to the Father.
7. Why is the shorter form of the Creed given the name, Apostles' Creed? While most scholars believe that it was not said by the Apostles themselves, it contains all the truths of the faith handed on by the Apostles to their successors.
8. In the Church's liturgy, when are the two forms of the Creed recited? The Apostles' Creed is recited at Baptism and the Nicene Creed at Sunday Mass and on Holy Days.
9. How are Sacred Tradition and the Creed related? Theologians regard the Creed as the most important element of Sacred Tradition.
10. What is Sacred Tradition? Very simply, it is the UNWRITTEN Word of God. It represents that period of Church history from the time of Jesus to the fourth century A.D. when the Church presented the Bible, the WRITTEN Word of God, to the world.
11. Why does the Church regard Tradition as important as Holy Scripture? Because it represents all that Jesus said and taught, and verbally handed-on to the Apostles who, in turn, handed-on to their successors.

MY RETIREMENT

Five years ago this Triduum (Good Friday through Easter Sunday) Maria and I found ourselves transferred from St. Thomas Aquinas Church to the San Ysidro Parish community. We served in the previous parish eight years. I provided counseling in addition to sacramental ministries while Maria coordinated Lectors and served as Extraordinary Minister of the Holy Eucharist. Together we also coordinated the Precana Program. It was a busy ministry for both of us. In the blink of an eye, it seems, five years passed as we jumped into serving this wonderful parish. There hasn't been a time here in which we have not been busy or in which we have asked ourselves, "What do we do next?" A need always seems to present itself. Which brings me to the question, "What do I do next?" as retirement enters the picture. Several parishioners have asked this question. I still serve Mass on Saturday, Baptism class once a month, re-finish the pews, and oil paint. (I am re-finishing old retablos Maria and I have been given years ago where paint is missing and a hint of figures are barely discernible.) I have great joy in being able to paint as a hobby. Maria and I have yet to plan some trips we have talked about taking. Deacon Tom Burns

Sunday Collection-March 26, 2017
 General Collections: **\$5,608.06**
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Hour of Power/Friday Adoration 04/02/2017

You Will Be as Gods—Fulton Sheen



In the modern world, pride disguises itself under the prettier names of SUCCESS and POPULARITY. A whole civilization has entered into a conspiracy to "make friends and influence people", by diplomatic self-deceit. We are encouraged by quack psychologists to "trust ourselves" instead of trusting God. False confidence in the self is encouraged—although the only formula for a man's true contentment lies in his saying to God, "Thou alone art the Way, the Truth, and the Life!" The modern man's desire to serve the best liquor, a woman's ambition to be the best dressed, the college sophomore's hope of being the most studiously unkempt, these are symptoms of an egotistical vanity which makes its owners dread not being noticed.

Please call Ken Cantwell at 620-3675 or the Office at 898-1779 to sign up for an hour of weekly Adoration before the Blessed Sacrament and trust Jesus to help you keep your ego in check and still get "noticed by all the right people."

Please Pray for:

Alice Sanchez, Arabella Martinez, Marcie Garcia, Jerry Rael, Martin and Ramona Gonzales, Andrea Marie Palumbo Appleget, Teresa Olecksiew, Paul Hurford, Julie & Joshua Alberti and Elle, Erasmo & Elena Romero, Ernestine Ortiz, Desjardin Family, Armando Rodriguez Jr., Abigail Graeber, Pedro. R. Trujillo, Luz Moreno, Ester M. Oero, Barbara Lovato, Eloy Gonzales, Frank Duran, JoAnna Moffitt Beiber, Jessica Duncan, Vince Briones, Stacy Broadway, Mona Rosa, David Cook & Family, Viola Farfan and Jessica Rose Newman.

If you know someone from our parish that is sick and would like a visit and Holy Communion, please call the office at 898-1779, a Legion of Mary member will contact you for a home visit or Holy Communion.

LITURGICAL SCHEDULE
April 8-9, 2017

Date Mass Time	Altar Servers	Extra- ordinary Minister	Lectors	Ushers
Saturday 5:00 p. m.	Ania K.	June G.	Jacob L.	Judith N.
	Christina K.	Pat M.	Ron M.	Chris C.
Sunday 7:30 a.m.	Ken C.	Lucy R.	Tim C.	Geraldine Orlando G.
	Jake D.	Patty S.	Craig W.	Porfidio P.
9:00 a.m.	Lesi D.	Mario L.	Rosa H.	Gilbert M.
	Estevan P. Suzy P.	Stephanie O.	Lauren V.	Lee S. John C. Louie C.
11:00 a.m.	Angelina L.	Eloisa G.	Benny L.	Luis V.
	Dominic N. Elena B.	Celia V.	John V.	Cordova Family

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ANNOUNCEMENTS

Donuts and coffee after the 7:30 and 9:00 am Masses today in Hendren Hall. Come visit with your fellow parishioners and enjoy a treat.
San Ysidro Sodality



EASTER TRIDUUM (SCHEDULE)

Holy Thursday-April 13, 2017

Last Supper and washing of the Feet at 7:00p.m.

Followed by Exposition of the Holy Eucharist in Hendren Hall until Midnight ending with Benediction
No morning mass

Good Friday-April 14, 2017

Stations of the Cross at: 3:00 pm

Passion of Christ with communion service at: 7:00p.m.

Ending with veneration of Cross

No morning mass or Adoration

Holy Saturday-April 15, 2017

Easter Vigil Mass at: 8:30 p.m.

No morning mass

No confessions or 5:00pm. Mass

Easter Sunday-April 16, 2017

Two masses: 9:00 a.m. & 11:00 a.m.

LEGION OF MARY

.Do you want to learn more about the Catholic faith?

- Do you want to enrich your prayer life?
- Do you want to develop close Catholic friendships?
- Do you want to grow closer to Jesus and His Mother?

WHAT IS IT?

The Legion of Mary is the largest apostolic organization of lay people in the Catholic Church, with well over 3 million active members in almost every country of the world. It has been active in the United States since 1931, has been approved by the last 6 Popes, and was endorsed by the Second Vatican Council. The main purpose of the Legion of Mary is to give glory to God through the sanctification of its members.

WHAT DOES IT DO?

Members become instruments of the Holy Spirit through a balanced program of prayer and service. Works can include door-to-door evangelization, parishioner visitation, prison ministry, visitation of the sick or aged, crowd contact, religious education, visiting the newly baptized, Pilgrim Virgin Statue rotations, and meeting the other spiritual needs of the parish community. Legionaries are under the guidance of a spiritual director named by the pastor. The Legion is, in essence, an extension of the heart and hands of the pastor.

HOW DOES IT WORK?

Members meet once a week for prayer, planning and discussion in a family setting. Then they do two hours of definite work each week in pairs and under the guidance of their spiritual director.

WHO CAN BELONG?

The Legion of Mary is open to all Catholics who:
Faithfully practice their religion; Are animated by the desire to participate in the Church's apostolate through membership in the Legion and are prepared to fulfill each and every duty which active membership in the Legion involves.

HOW DO I START

The first step is to be a guest at a meeting of the Legion of Mary. Guests are always welcome and can go on one of the work assignments with experienced member if they choose. We meet every Monday at 6:30 pm at the Church in RCIA room. Call the office to get in contact with a LOM member for more information.

SO THEY TOOK AWAY THE STONE (JOHN 11:41)

Raising Lazarus from the dead was one of the most amazing miracles Jesus performed. But think about Martha. In this Gospel reading, we see Jesus bringing this grieving sister from a theoretical faith to actual, living faith in Him. In some respects, this is just as amazing as raising someone from the dead. That's why Martha makes a great Lenten companion for us. Hers is the kind of transformation Jesus wants to bring about in all of us. So let's look at Martha's progression to deeper faith. At first, Martha trusts that Jesus can answer her prayers. "Lord, if you had been here..." (John 11:21). Jesus says Lazarus will rise, but Martha doesn't believe it can happen now. She pushes it into the distant future time: "I know he will rise in the resurrection on the last day" (John 11:24). Jesus asks if she believes He is the resurrection and the life. Martha responds generally: "I have come to believe that You are the Christ" (John 11:27). She can't seem to make the jump from Messiah to resurrection. When Jesus asks Martha to open the tomb, she hesitates: "Lord, by now there will be a stench" (John 11:39). So Jesus nudges her forward: "Did I not tell you that if you believe you will see the glory of God?" (John 11:40). You can see it here and now, not just in some distant future. Martha needs to apply her faith. Will she allow her brother's body to be brought out? You can almost feel the struggle as she grapples with this decision. Jesus isn't afraid of the stench, but He waits for her to decide. Finally, Martha gives permission, and the tomb is opened. Jesus calls Lazarus forth, and Martha comes to believe. Picture it. A cave sealed with a stone, a crowd gathered—the knot of neighbors come to offer sympathy, the two sisters, the disciples—and Jesus standing facing the tomb. Someone rolls back the stone. Jesus prays to His Father that those gathered may believe. The tension rises. Jesus cries out loudly, "Lazarus, come out!" The tension becomes unbearable. Then, from the mouth of the tomb hops the figure of a man tied hand and foot, wrapped up, face covered, able to see nothing. Imagine the gasp—and perhaps the front row shrinking back in horror at the sight. Finally, Jesus calls for someone to untie him and strip off the shroud while spectators murmur new belief in this man who raises the dead. One wonders a bit if Lazarus was the only one raised from the dead that day. The last sentence of this Gospel reading states: "Now many who had come and seen what He had done began to believe in Him." Unbelief is its own kind of thick shroud. Two weeks before Easter Sunday, we spot the preview for what it is. There will be another tomb sealed with a stone, shut up for three days, and then empty of all but the burial clothes and face covering. But no one will be there to witness the dead one rising. There is another difference, a greater one. In Lazarus's story, Jesus stands outside the tomb and summons Lazarus to come out. In His own story, Jesus Himself goes into the tomb to bring out with Him all the dead confined there. In our own lives, when we find ourselves in the cold dark, bound by unbelief or fear or hatred or whatever else has deadened us in spirit, Jesus stands at the entrance of our tomb and calls us to come out. Then He comes in and gets us. Every Sunday this Lent, Jesus has been leading us to take another step forward in faith. As He did with Martha, He brings us along gradually. Even if we waver, He waits for us to say yes to the next step. Are there places in your inner being that feel dead? What is confining you there? Ask Jesus to come in to where you are trapped, and get you out. He will. Jesus, I remove the stone! Come, Lord, and bring me life! Amen. **Not By Bread Alone: Daily Reflections for Lent** by Sister Genevieve Glen OSB. **The Word Among Us-Lent 2017.**

The Divine Mercy Novena Will be held in the Parish from **14 April to 22 April** with the celebration of Divine Mercy Sunday on April 23rd. It will consist of a short reading from the Diary of St. Faustina followed by the Chaplet of Divine Mercy. The schedule follows: **14 April** after the 3:00 pm services Good Friday; **3:00p.m. Holy Saturday;**

10:30 am Easter Sunday; and **6:30 pm** from **17 April to 22 April.**

ANNUAL CATHOLIC APPEAL

Our new Goal for 2017 is \$36,000

Balance@ 3/29/17 \$26,770

Church Events

- Monday** April 3, 2017
Church: Communion Service 6:30 am
Legion of Mary Meeting every
Monday at 6:30 pm (RCIA Classroom)
- Tuesday** April 4, 2017
Church: Mass: 6:30 am
De Colores Cursillitas 4th Day Group
Meeting every Tuesday 4 pm
(RCIA Classroom)
- Hendren Hall: Every Tuesday**
Boys Scout Meeting at
7:00 pm to 8:30 pm
- Wednesday** April 5, 2017
Church: Mass 6:30 am
- Hendren Hall:**
Ladies Sodality Meeting
Every 1st Wednesday of the
month at 1:00 pm
- Religious Education Building:**
Classes Kinder to 5th 4:30 pm to 5:45 pm
Middle School and Confirmation
6:00 pm to 7:15 pm
- Thursday** April 6, 2017
Church: Mass 6:30 am
Adult Confirmation Class
RCIA Classroom 7:00 pm
- Hendren Hall:**
SVDP Meeting: Every 2nd Thursday
of the month at 6:30 pm and
Mass 6:30 am & Breakfast every
4th Thursday of the month.
- Knights of Columbus:**
Meeting every first Thursday of the
month at 7:00 pm to 9:00 pm
- Friday** April 7, 2017
Church: Mass 6:30 am
Every Friday Hour of Adoration
7:00 am to 5:00pm followed by
Benediction. Stations of the Cross
at 6:00 pm every Friday of Lent
No Soup or Scripture this Friday
- Saturday** April 8, 2017
Church: Mass 8:30 am, followed
by Rosary after mass offered by
Legion of Mary
- Mass 5:00 pm Rosary before mass**
- Confessions every Saturday**
3:30pm to 4:30 pm



Mass Intentions

Sunday April 2, 2017

7:30 a.m. +Curtis, Salce, Losack and Bender
Deceased Family Members by
Joneve Bender

9:00 a.m. +Horacio A. Martinez by Family

11:00 a.m. +Martin L. Perea, Martin J. Perea,
Samuel L. Perea, & Jeffery M. Perea
by Susan & Josephine Perea

Monday April 3, 2017

6:30 a.m. +Johnnie Losack by Joneve Bender

Tuesday April 4, 2017

6:30 a.m. +Annabele Rosalie Benavidez by
Ralph and Erlinda Benavidez

Wednesday April 5, 2017

6:30 a.m. Health Intention for George Carroll

Thursday April 6, 2017

6:30 a.m. +John Lerch by Donna Lerch

Friday April 7, 2017

6:30 a.m. Prayers for David Cook & Family

Saturday April 8, 2017

8:30 a.m. Spirtual blessings for all Seminarians

5:00 p.m. +Matthew Lopez by Margaret Palumbo

Sunday April 9, 2017

7:30 a.m. Prayers for David Cook and Family

9:00 a.m. +Henry Martinez by Family

11:00 a.m. +JD Trujillo by Judy Dolores

Readings for the Week of April 2, 2017

Sunday: Ez 37:12-14/Ps 130:1-8/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/
Ps 23:1-6/Jn 8:1-11

Tuesday: Nm 21:4-9/Ps 102:2-3, 16-21/Jn 8:21-30

Wednesday: Dn 3:14-20, 91-92, 95/Dn 3:52-56/Jn 8:31-42

Thursday: Gn 17:3-9/Ps 105:4-9/Jn 8:51-59

Friday: Jer 20:10-13/Ps 18:2-7/Jn 10:31-42

Saturday: Ez 37:21-28/Jr 31:10-12abcd, 13/Jn 11:45-56

Next Sunday: Mt 21:1-11/Is 50:4-7/Ps 22:8-9, 17-20, 23-24/Phil 2:6-11/Mt 26:14--27:66 or 27:11-54



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